



John Barth <barthlawoffice@gmail.com>

RTC 14, p. 62 Gimes 2/9/17 email

Minor, Dustin <Minor.Dustin@epa.gov>

Fri, Jan 10, 2020 at
5:10 PM

To: John Barth <barthlawoffice@gmail.com>, "Hagler, Tom"
<Hagler.Tom@epa.gov>, "McGrath, Kerry L."
<KMcGrath@hunton.com>

Cc: Michael Saul <msaul@biologicaldiversity.org>

John,

It is not broken out as a separate AR entry, but it is included in AR # 11.b. after the Power Point. It is page 36 of the pdf and after the last page of the Power Point which says 33 on the bottom of the slide. I have attached it for your convenience.

Also, I am adding your attachments to AR folder and will modify the AR to note it includes your 77 attachments. I am not going to create an index of your attachments.

Dusty

[Quoted text hidden]



AR # 11.b. 06-05-19 Email frm Allmon, APS to Sh.pdf
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